

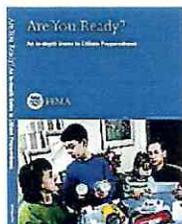


Joseph Pannullo  
Mayor

Office of Emergency Management  
Township of East Hanover  
2 Deforest Ave  
East Hanover, NJ 07936  
(973) 888-6072  
Deputy Coordinators  
Maria Bronzino  
Carlo DiLizia     Mark Curcio  
Ron Davis        Chief Stanley Hansen



John G. Centanni  
Coordinator

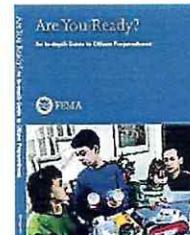


## East Hanover Office of Emergency Management

### Presents

### Are You Ready?

#### *An In-depth Guide to Citizen Preparedness*



- *Are You Ready? An In-depth Guide to Citizen Preparedness* (IS-22) is FEMA's most comprehensive source on individual, family, and community preparedness. The guide provides the public with a step-by-step approach to disaster preparedness with the most current and up-to-date disaster preparedness information available.
- The **Are You Ready?** Program will prepare you to develop and maintain an Emergency Family Communication Plan and give you the knowledge on how to prepare an Emergency Disaster Supply Kit. You will also be exposed to different terminologies and signs involving manmade disasters and natural disaster, i.e., fire, floods and other weather-related events, hazmat incidents and terrorism. Other topics covered will be **Emergency Public Shelters, Care of People with Special Needs, Animal Care During a Disaster** and much more.

Members of the East Hanover Office of Emergency Management will facilitate you through the program guidebook section by section as well as giving hands on training such as:

- Turning off your utilities
- Developing a Family Communication Plan
- Assist to develop a fire escape plan which can be later reviewed by visiting the East Hanover Fire Prevention Bureau.
- Provide information on how to prepare yourself and your loved ones for disasters
- Provide you with important contact information

Are you Ready Programs are a four hour course and are held in evening from 6:00 pm to 10:00 pm TBA at East Hanover Fire Headquarters located at: 323 Ridgedale Ave



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## East Hanover Office of Emergency Management

Preparedness Class  
"Are you Ready"  
An in-Dept Guide to Citizen Preparedness

Name \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Age Requirement must be "16 years " or older

Phone Number ( ) \_\_\_\_\_

Email: \_\_\_\_\_

<p>For Official Use Only</p> <p>Course Completed: _____</p> <p>Coordinator Signature _____</p>
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